



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV POLICE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530095
3	SCHOOL CODE (IF APPLICABLE)	40085
4	COMPLETE ADDRESS WITH PIN CODE	HARYANA POLICE COMPLEX, MADHUBAN DIST. KARNAL, HARYANA (132037)
5	PRINCIPAL NAME & QUALIFICATION:	Mr. SANTOSH KUMAR TIWARI M.Sc Electronics, M.A. Psychology AND B.Ed.
6	SCHOOL EMAIL ID	davppsmbn14@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0184-2390030

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davppsmbn.com/File/3530/T6N_affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davppsmbn.com/File/3530/66J_society%20certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davppsmbn.com/File/3530/TN9_NOC.pdf



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4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davppsmbn.com/File/3530/W3Y_recognition%20certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davppsmbn.com/File/3530/6E7_building%20safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davppsmbn.com/File/3530/ZM2_fire%20safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://davppsmbn.com/File/3530/V9A_Deo%20certificate.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://davppsmbn.com/File/3530/SANITATION.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://davppsmbn.com/File/3530/HLH_fee%20structure.pdf
2	ANNUAL ACADEMIC CALANDER.	https://davppsmbn.com/File/3530/9VM_School%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davppsmbn.com/File/3530/2MY_LMC.pdf



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4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davppsmbn.com/File/3530/FYW_PTA%20MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	https://davppsmbn.com/File/3530/RAH_Results_All_2016_2026.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	106	106	100%	
2	2025	86	83	96.52%	
3	2026	88	88	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	72	72	98.64	
2	2025	82	75	91.47	
3	2026	107	98	91.59	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	
4.	TOTAL NO. OF TEACHERS	59	UPLOAD LIST/DETAILS
	▪ PGT	11	NAME-DESIGNATION -QUALIFICATION https://davppsmbn.com/File/3530/JLM_Teachers%20details.pdf
	▪ TGT	21	NAME-DESIGNATION -QUALIFICATION https://davppsmbn.com/File/3530/JLM_Teachers%20details.pdf
	▪ PRT / NTT	14/13	NAME-DESIGNATION -QUALIFICATION https://davppsmbn.com/File/3530/JLM_Teachers%20details.pdf
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	1	SANJEEV KUMAR MA AND PG DIPLOMA



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7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	SANTOSH KUMAR TIWARI M.Sc Electronics M.A. Psychology AND B.Ed
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E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	67405
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	55 / 54 SQ MTR
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	15 / 82 SQ MTR
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 / 120 SQ MTR
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	38
7.	NO. OF BOYS TOILETS	38
8.	NO. OF CWSN TOILETS	03
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mwSybrVoMO4&t=183s



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